

## Questionnaire

The items in this questionnaire have been used in our past surveys. These items are well-tested and many will be used in our new data collections. However, some of these items will be deleted from our final questionnaire, and other items will be added in light of the theoretical issues discussed in the proposal and input received from overseas researchers. The final version of the questionnaire to be used in the next wave of values survey in Islamic countries, however, is not going to contain more than 290 items.

These items are organized in the order of the theoretical propositions and hypotheses presented in the proposal: (1) the penetration of Western values and clashes of civilization, (2) historically significant issues, (3) attitudinal measures of fundamentalism, (4) sources of epistemic authorities, (5) fatalism, insecurity, and powerlessness, (6) cognitive closure, (7) general values, (8) behavior, and (9) demographics.

## SECTION 1: CLASHES OF CIVILIZATION, THE PENETRATION OF WESTERN VALUES, AND DEVELOPMENTAL IDEALISM

The series of questions in this section are drawn from Thornton's (2005) developmental ideational measurement model and will measure and assess the degree of penetration of Western values in the six Islamic countries.

### INDIVIDUALISM

- v1. In your view, which of the following is the more important basis for marriage:
1. Parental approval
  2. Love
  9. DK

Here is a list of qualities that children can be encouraged to learn at home. Which, if any, do you consider to be especially important? **Please choose up to five.**

(CODE FIVE ONLY)

		Important	Not important	DK
v2.	Independence	1	2	9
v3.	Hard work	1	2	9
v4.	Feeling of responsibility	1	2	9
v5.	Imagination	1	2	9
v6.	Tolerance and respect for other people	1	2	9
v7.	Thrift, saving money and things	1	2	9
v8.	Determination, perseverance	1	2	9
v9.	Religious faith	1	2	9
v10.	Unselfishness	1	2	9
v11.	Obedience	1	2	9
v12.	Among these top five important characteristics, which one is number one?			

### INDIVIDUAL FREEDOM

Where would you place these countries on a scale that measures individual freedom?

	Country	Low level of freedom							High level of freedom		
v13.	Lebanon	1	2	3	4	5	6	7	8	9	10
v14.	Saudi Arabia	1	2	3	4	5	6	7	8	9	10
v15.	France	1	2	3	4	5	6	7	8	9	10
v16.	China	1	2	3	4	5	6	7	8	9	10
v17.	Iran	1	2	3	4	5	6	7	8	9	10
v18.	The U.S.	1	2	3	4	5	6	7	8	9	10
v19.	Pakistan	1	2	3	4	5	6	7	8	9	10

### GENDER EQUALITY

Thinking about what should change to make your country a better place to live, and please tell us if you agree strongly, agree, disagree, or disagree strongly with the following:

	[Study Country] will be a better society	Agree strongly	Agree	Disagree	Disagree strongly	DK
v20.	If more young people chose their spouses.	1	2	3	4	9
v21.	If people had more freedom to mix with the opposite sex.	1	2	3	4	9
v22.	If it had the sexual freedom available in the West	1	2	3	4	9

- v23. Is equality between women and men more common in countries that are not developed or more common in countries that are developed?
1. More common in not developed countries
  2. More common in developed countries
- v24. Overall, which do you think is better for most people around the world today, culture in (the United States/ (and) Western Europe) or culture in (STUDY SITE COUNTRY/other places)?
1. Culture in the United States/Western Europe
  2. Culture in Study Site Country/Other Places
- v25. Overall, which do you think is better for most people around the world today, a society in which there is equality between women and men or a society in which there is not equality between women and men?
1. Society where there is equality
  2. Society where there is not equality
- v26. Do you think most men would try to take advantage of women if they got a chance, or would they try to be fair? Please show your response on this card, where 1 means that “men would try to take advantage of women,” and 10 means that “men would try to be fair” (*code one number*):

Men would try to take advantage of women	Men would try to be fair toward women
1            2            3            4            5            6            7            8	9            10

DEVELOPMENT

Now we would like you to consider how developed different places in the world are. Here is a scale of development—with the least developed places in the world marked 1 at the left and the most developed places in the world marked ten at the right. And, moderately developed places marked 5 in the middle. I will read to you a list of countries that includes UAE, Saudi Arabia, China, Yemen, and the United States and ask you to rate the level of development in each country.

	Country	Least developed										Most developed									
v27.	Lebanon	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v28.	Saudi Arabia	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v29.	France	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v30.	China	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v31.	Iran	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v32.	The U.S.	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v33.	Pakistan	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10

MORALITY

Where would you place the following countries on a scale of morality, where “1” means that society is culturally decadent and people have a very low level of morality, and where “10” means that people in that society have a high level of morality?

	Country	Low morality										High morality									
v34.	Lebanon	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v35.	Saudi Arabia	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v36.	France	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v37.	China	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v38.	Iran	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v39.	The U.S.	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v40.	Pakistan	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10

Please tell me for each of the following statements whether you think it can always be justified, never be justified, or something in between, using this card. (Read out and code one answer for each statement):

		Never justifiable										Always justifiable									
		1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v41.	Claiming government benefits to which you are not entitled	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v42.	Cheating on taxes if you have a chance	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v43.	Homosexuality	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v44.	Prostitution	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v45.	Euthanasia—ending of the life of the incurable sick	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v46.	Suicide	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v47.	For a man to beat his wife	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v48.	Someone accepting a bribe in the course of their duties	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v49.	Abortion	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v50.	Divorce	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v51.	Drinking alcoholic beverages	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10

Please tell us how immoral the following acts are?

		Not necessarily immoral										Totally immoral									
		1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v52.	Stealing other people's property	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v53.	Violence against other people	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10
v54.	Premarital sex between boys and girls.	1	2	3	4	5	6	7	8	9	10	1	2	3	4	5	6	7	8	9	10

v55. Which of the above three are most immoral?

1. Stealing other people's property
2. Violence against other people
3. Premarital sex between boys and girls

### SECULARISM

Thinking about what should change to make your country a better place to live, and please tell us if you agree strongly, agree, disagree, or disagree strongly with the following:

	[Study Country] will be a better society	Agree strongly	Agree	Disagree	Disagree strongly	DK
v56.	If religion and politics are separated	1	2	3	4	9
v57.	If its government was similar to Western (American or European) governments	1	2	3	4	9
v58.	If women were treated equal to men.	1	2	3	4	9

## SECTION 2: HISTORICALLY SIGNIFICANT ISSUES

Since this project rests on the premise that cultural change entails issues resolutions, it is important to specify the issues that have been significant in the Islamic world. This project has argued that while the outcomes of cultural change in the Islamic world in the contemporary period have been diverse, the issues that were the concerns of both intellectual leaders and the public have remained remarkably invariant. Among them are: (a) the nature of the Western world, (b) forms of government, (c) the relationship between religion and politics, (d) basis of identity, (e) the status of women, and (g) the proper form of political activity. This section of the questionnaire speaks to those historically significant issues that are of lasting concern to members of the Islamic world.

### THE NATURE OF THE WESTERN WORLD

It should be noted that measures of the public perception of the nature of the Western world have also appeared in the previous section. The following are a few additional questions.

- v59. Which of the following is the most important feature of American society?
1. Individual freedom
  2. Economic development
  3. Decadent culture
  4. Entertainment
  5. High level of scientific advancement.
  6. Too materialistic
- v60. Which one is the next most important feature of American society?
- v61. Which one is the third most important feature of American society?

		Very important	Important	Somewhat important	Least important	Not important	DK
v62.	Aggression from a western countries	1	2	3	4	5	9
v63.	The exploitation of this country's natural resources by powerful countries	1	2	3	4	5	9
v64.	Cultural invasion by the West	1	2	3	4	5	9

### FORMS OF GOVERNMENT

I'm going to read off some things that people sometimes say about a democratic political system. Could you please tell me if you agree strongly, agree, disagree or disagree strongly, after I read each one of them?

		Agree strongly	Agree	Disagree	Strongly disagree	DK
v65.	In democracy, the economic system runs badly	1	2	3	4	9
v66.	Democracies are indecisive and have too much quibbling	1	2	3	4	9
v67.	Democracies aren't good at maintaining order	1	2	3	4	9
v68.	Democracy may have problems but it's better than any other form of government	1	2	3	4	9

Many things may be desirable, but not all of them are essential characteristics of democracy. Please tell me for each of the following things how essential you think it is as a characteristic of democracy. Use this scale where 1 means “not at all an essential characteristic of democracy” and 10 means it definitely is “an essential characteristic of democracy” (read out and code one answer for each):

		Not essential								Essential	
		1	2	3	4	5	6	7	8	9	10
v69.	Governments tax the rich and subsidize the poor.	1	2	3	4	5	6	7	8	9	10
v70.	Religious authorities interpret the laws.	1	2	3	4	5	6	7	8	9	10
v71.	People choose their leaders in free elections.	1	2	3	4	5	6	7	8	9	10
v72.	People receive state aid for unemployment.	1	2	3	4	5	6	7	8	9	10
v73.	The army takes over when government is incompetent.	1	2	3	4	5	6	7	8	9	10
v74.	Civil rights protect people’s liberty against oppression.	1	2	3	4	5	6	7	8	9	10
v75.	The economy is prospering.	1	2	3	4	5	6	7	8	9	10
v76.	Criminals are severely punished.	1	2	3	4	5	6	7	8	9	10
v77.	People can change the laws in referendums.	1	2	3	4	5	6	7	8	9	10
v78.	Women have the same rights as men.	1	2	3	4	5	6	7	8	9	10
v79.	The political leader should stay in power only for a limited number of years	1	2	3	4	5	6	7	8	9	10
v80.	People should be free to recall their political leaders, if they fail to perform	1	2	3	4	5	6	7	8	9	10

I’m going to describe various types of political systems and ask what you think about each as a way of governing this country. For each one, would you say it is a very good, fairly good, fairly bad or very bad way of governing this country?

		Very good	Fairly good	Fairly bad	Very bad	DK
v81.	Having a strong head of government who does not have to bother with parliament and elections	1	2	3	4	9
v82.	Having technocrats, not government, make decisions according to what they think is best for the country	1	2	3	4	9
v83.	Having the army rule	1	2	3	4	9
v84.	Having a democratic political system	1	2	3	4	9
v85.	Having an Islamic government, where religious authorities have absolute power	1	2	3	4	9

v86. People have different views about the ideal way of governing this country. Here is a scale for rating how well the government is doing: 1 means very bad; 10 means very good.

What point on this scale would you choose to describe how well the government is doing?

Very bad Very good

1    2    3    4    5    6    7    8    9    10

v87. How satisfied are you with the way the government is handling the country's affairs? Would you say you are very satisfied, fairly satisfied, fairly dissatisfied or very dissatisfied?

1. Very satisfied
2. Fairly satisfied
3. Fairly dissatisfied
4. Very dissatisfied
9. DK

- v88. On the whole are you very satisfied, rather satisfied, not very satisfied or not at all satisfied with the way democracy is developing in our country?  
 1 Very satisfied  
 2 Rather satisfied  
 3 Not very satisfied  
 4 Not at all satisfied
- v89. How important is it for you to live in a country that is governed democratically? On this scale where 1 means it is “not at all important” and 10 means “absolutely important” what position would you choose? (*Code one number*):
- |                         |   |   |   |   |   |   |   |   |    |                         |
|-------------------------|---|---|---|---|---|---|---|---|----|-------------------------|
| Not at all<br>important |   |   |   |   |   |   |   |   |    | Absolutely<br>important |
| 1                       | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                         |
- v90. And how democratically is this country being governed today? Again using a scale from 1 to 10, where 1 means that it is “not at all democratic” and 10 means that it is “completely democratic,” what position would you choose? (*Code one number*):
- |                          |   |   |   |   |   |   |   |   |    |                          |
|--------------------------|---|---|---|---|---|---|---|---|----|--------------------------|
| Not at all<br>democratic |   |   |   |   |   |   |   |   |    | Completely<br>democratic |
| 1                        | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |                          |
- v91. Thinking at your own country’s problems, should your country’s leaders give top priority to help reducing poverty in the world or should they give top priority to solve your own country’s problems? Use this scale where 1 means “top priority to help reducing misery in the world” and 10 means “top priority to solve my own country’s problems.” (*Code one answer*):
- |   |   |   |   |   |   |   |   |   |    |  |
|---|---|---|---|---|---|---|---|---|----|--|
| Top priority to help<br>reducing poverty in the world |   |   |   |   |   |   |   |   |    | Top priority to solve my<br>own country’s problems |
| 1   | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |
- v92. How much respect is there for individual human rights nowadays in our country?. Do you feel there is (READ OUT):  
 1 A lot of respect for individual human rights  
 2 Some respect  
 3 Not much respect  
 4 No respect at all  
 9 Don’t know (DO NOT READ)
- v93. Generally speaking, would you say that this country is run by a few big interests looking out for themselves, or that it is run for the benefit of all the people?  
 1 Run by a few big interests  
 2 Run for all the people  
 9 Don’t know [DO NOT READ OUT]
- v94. Some people favor, and others are against, having this country provide economic aid to poorer countries. Do you think that this country should provide more or less economic aid to poorer countries? Would you say we should give:  
 1. A lot more than we do now  
 2. Somewhat more than we do now  
 3. Somewhat less than we do now  
 4. A lot less than we do now

Some people believe that certain kinds of problems could be better handled by the United Nations than by the various national governments. Others think that these problems should be left entirely to the respective national governments; while others think they would be handled best by the national governments working together with coordination by the United Nations.

I'm going to mention some problems. For each one, would you tell me whether you think that policies in this area should be decided by the national governments, by the United Nations, or by the national governments with UN coordination?

		National governments	United Nations	National governments, with UN coordination	DK
v95.	International peacekeeping	1	2	3	9
v96.	Protection of the environment	1	2	3	9
v97.	Aid to developing countries	1	2	3	9
v98.	Refugees	1	2	3	9
v99.	Human rights	1	2	3	9

### THE RELATIONSHIP BETWEEN RELIGION AND POLITICS

How much do you agree or disagree with each of the following statements?

		Agree Strongly	Agree	Neither agree nor disagree	Disagree	Strongly disagree	DK
v100.	Politicians who do not believe in God are unfit to work for the government in high offices	1	2	3	4	5	9
v101.	Religious leaders should not interfere in politics	1	2	3	4	5	9
v102.	It would be better for Saudi Arabia if more people with strong religious beliefs held public office	1	2	3	4	5	9

Now, I would like to know your views about a good government. How important is each of the following traits for a good government?

		Very important	Important	Somewhat important	Least important	Not important	DK
v103.	It should make laws according to the people's wishes	1	2	3	4	5	9
v104.	It should implement only the laws of the shari'a	1	2	3	4	5	9



## BASIS OF IDENTITY

People have different views about themselves and how they relate to the world. Using this card, would you tell me how strongly you agree or disagree with each of the following statements about how you see yourself? (*Read out and code one answer for each statement*):

	Strongly agree	Agree	Disagree	Strongly disagree
v105. I see myself as a world citizen.	1	2	3	4
v106. I see myself as member of my local community.	1	2	3	4
v107. I see myself as citizen of [Study Country]	1	2	3	4
v108. I see myself as citizen of the Islamic world	1	2	3	4
v109. I see myself as an autonomous individual.	1	2	3	4

- v110. Which of the following best describes you?  
 1 Above all, I am a [citizen of Study Country]  
 2 Above all, I am a Muslim  
 3 Above all, I am an Arab  
 4 Above all, I am a Christian  
 5 Other

v111. To which of these geographical groups would you say you belong first of all?

v112. And the next?

	First	Next
Locality or town where you live	1	1
State or region of country where you live	2	2
[Study Country] as a whole	3	3
Arab nations	4	4
The Middle East	5	5
The world as a whole	6	6
Don't know [DO NOT READ OUT]	9	9

- v113. How proud are you to be [citizen of Study Country]?  
 1 Very proud  
 2 Quite proud  
 3 Not very proud  
 4 Not at all proud  
 9 Don't know [DO NOT READ OUT]

## THE STATUS OF WOMEN AND GENDER RELATIONS

For each of the following statements I read out, can you tell me how much you agree with each. Do you agree strongly, agree, disagree, or disagree strongly?

		Agree strongly	Agree	Disagree	Strongly disagree	DK
v114.	When jobs are scarce, men should have more right to a job than women	1	2	3	4	9
v115.	On the whole, men make better political leaders than women do	1	2	3	4	9
v116.	A university education is more important for a boy than for a girl	1	2	3	4	9
v117.	On the whole, men make better business executives than women do.	1	2	3	4	9
v118.	It is up to a woman to dress whichever way she wants to	1	2	3	4	9

In your opinion, how important are each of the following traits in a woman?

		Very important	Important	Somewhat important	Not very important	Not at all important	DK
v119.	Wearing a veil in public places	1	2	3	4	5	9
v120.	Being a good mother	1	2	3	4	5	9
v121.	Being a good wife	1	2	3	4	5	9
v122.	Being religious	1	2	3	4	5	9
v123.	Being educated	1	2	3	4	5	9
v124.	Having a job outside the home	1	2	3	4	5	9

I would like to ask your personal opinion about the following issues related to relationships between men and women. *INTERVIEWER: This same style should be used in asking both questions.*

		Strongly agree	Agree	Neither agree or disagree	Disagree	Strongly disagree	DK
v125.	It is acceptable for a man to have more than one wife.	1	2	3	4	5	9
v126.	A wife must always obey her husband.	1	2	3	4	5	9

### THE PROPER FORM OF POLITICAL ACTIVITY

v127. Of course, we all hope that there will not be another war, but if it were to come to that, would you be willing to fight for your country? (*Code one answer*):

1. Yes
2. No

v128. On this card are three basic kinds of attitudes concerning the society we live in. Please choose the one which best describes your own opinion. (CODE ONE ONLY)

- 1 The entire way our society is organized must be radically changed by revolutionary action
- 2 Our society must be gradually improved by reforms
- 3 Our present society must be valiantly defended against all subversive forces
- 9 Don't know [DO NOT READ OUT]

Now I'd like you to tell me your views on various issues. How would you place your views on this scale? 1 means you agree completely with the statement on the left; 10 means you agree completely with the statement on the right; and if your views fall somewhere in between, you can choose any number in between.

v129.

Incomes should be made more equal 1    2            3    4            5            6            7	We need larger income differences as incentives for individuals 8            9            10
DK=99	

v130.

Private ownership of business and industry should be increased 1    2    3            4            5            6            7	Government ownership of business and industry should be increased 8    9    10
DK=99	

v131.

In the long run, hard work a better bring success—it's more a matter of luck and connections 1    2    3            4            5            6            7	Hard work doesn't generally usually brings life 8    9    10
DK=99	

- v132. People can only get rich at the expense of others      Wealth can grow so there's enough for everyone  
 1      2      3      4      5      6      7      8      9      10  
 DK=99
- v133. Competition is good. It stimulates people to work hard and develop new ideas      Competition is harmful. It brings out the worst in people  
 1      2      3      4      5      6      7      8      9      10  
 DK=99
- v134. The government should take more responsibility to ensure that everyone is provided for      People should take more responsibility to provide for themselves  
 1      2      3      4      5      6      7      8      9      10  
 DK=99
- v135. Ideas that have stood the test of time are generally best      New ideas are generally better than old ones  
 1      2      3      4      5      6      7      8      9      10  
 DK=99

### SECTION 3: FUNDAMENTALISM AS EXPRESSED IN ATTITUDES

In this project, religious fundamentalism is not simply a set of beliefs, but a distinctive orientation toward these beliefs. As defined by Altemeyer (2003:18), it is “an attitude toward whatever beliefs one [holds],—,for example, that they contain the fundamental, basic, intrinsic, essential, inerrant truth about humanity and deity.” This distinctive orientation toward one’s religion is characterized by a strong belief in the universality of its teachings, the immutability of its principles, the validity of its claims about this and other worlds, and its indispensability for human happiness. The measures of religious fundamentalism in this section of the questionnaire are from an adapted version of the fundamentalist and religious ethnocentrism scale from Altemeyer (2003:21), with some items modified to accommodate the cultural and political conditions of these countries.

The following are question about religion and religious issues. Please tell us if you strongly agree, agree, disagree, or strongly disagree with the following statements.

		Strongly agree	Agree	Disagree	Strongly disagree
v136.	God has given humanity a complete, unfailing guide to happiness and salvation, which must be totally followed.	1	2	3	4
v137.	The basic cause of evil in this world is Satan, who is still constantly and ferociously fighting against God.	1	2	3	4
v138.	It is more important to be a good person than to believe in God and the right religion.	1	2	3	4
v139.	There is a particular set of religious teachings in this world that are so true, you can’t go any “deeper” because they are the basic, bedrock message that God has given humanity.	1	2	3	4
v140.	When you get right down to it, there are basically only two kinds of people in the world: the Righteous, who will be rewarded by God; and the rest, who will not.	1	2	3	4
v141.	The Quran may have general facts, but the truth doesn’t have to agree with it from beginning to end.	1	2	3	4
v142.	To lead the best, most meaningful life, one must belong to the one, fundamentally true religion.	1	2	3	4
v143.	Whenever science and religion conflict, <i>religion</i> is always right.	1	2	3	4
v144.	The fundamentals of God’s religion should never be tampered with, or compromised with others’ beliefs.	1	2	3	4
v145.	The only acceptable religion to God is Islam.	1	2	3	4
v146.	God will punish most severely those who abandon his true religion.	1	2	3	4
v147.	Islam is the only religion on this earth that teaches, without error, God’s truth.	1	2	3	4

The following questions about Islam and non-Islamic religions and Muslims versus non-Muslims. Please tell us if you strongly agree, agree, disagree, strongly disagree:

		Strongly agree	Agree	Disagree	Strongly disagree
v148.	Islam should be the only religion taught in our public schools.	1	2	3	4
v149.	I would <i>not</i> mind to have teachers who are not religious.	1	2	3	4
v150.	Muslims are the only ones who will go to heaven, and the rest of the people from other religions will not go no matter how good they are.	1	2	3	4

v151.	Non-Muslim religions have a lot of strange beliefs and pagan ways.	1	2	3	4
v152.	People who belong to different religions are probably just as nice and moral as those who belong to mine	1	2	3	4
v153.	I would like my religious leaders to meet with the leaders of other religions.	1	2	3	4
v154.	If it were possible, I'd rather have a job where I worked with people with the same religious views I have rather than with people with different views.	1	2	3	4
v155.	There are conspiracies against Muslim nations by Jews and Americans.	1	2	3	4
v156.	There is no peaceful way to establish a completely independent country.	1	2	3	4
v157.	Peaceful means are more effective to establish a truly Islamic state.	1	2	3	4
v158.	Armed struggle often leads to fitneh (trouble), even though it may cause injury to the enemy	1	2	3	4
v159.	I desire my government to promote living or getting closer to nonbelievers	1	2	3	4
v160.	The enemies of our nation should be dealt with through military action.	1	2	3	4
v161.	War is often necessary.	1	2	3	4
v162.	Killing of civilians is acceptable if it helps defeats the enemy and win the war.	1	2	3	4
v163.	It is necessary for our nation to manufacture weapons.	1	2	3	4
v164.	Killing foreigners can be justified if their government was doing things that hurt the sons of our nation even if these foreigners were not responsible for the actions of their governments	1	2	3	4
v165.	For the realization of a truly ideal society, people must be ready for self-sacrifice.	1	2	3	4
v166.	The best way to persuade the enemy to change its actions is dealing with him thru peaceful methods.	1	2	3	4
v167.	Our society needs more social scientists to help us live a better life.	1	2	3	4
v168.	It is not possible to live very happily in this world	1	2	3	4

## SECTION 4: SOURCES OF EPISTEMIC AUTHORITY

An important dimension of variation in fundamentalist beliefs and attitudes concerns how individuals are socialized and the sources they rely on for knowledge about their religion, as well as other domains. Socialization and the sources of knowledge shape individuals' attitudes and knowledge about the world. Kruglanski (1989) employed the concept of *epistemic authority* to capture the process of knowledge formation through which people perceive the information they have received as valid and, consequently, rely less on alternative sources. This section of the questionnaire will measure respondents' sources of epistemic authority.

To what extent do you rely on, that is, do you believe and trust, what the following people or sources tell you about the following subjects: <b>The role of religion in politics and society?</b>						
		Do not rely	Generally do not rely	Sometimes rely and sometimes not	Generally rely	Rely completely
v169.	Parents	1	2	3	4	5
v170.	Friends	1	2	3	4	5
v171.	Religious Leaders	1	2	3	4	5
v172.	Media-domestic TV and newspapers	1	2	3	4	5
v173.	Satellite TV and internet	1	2	3	4	5
To what extent do you rely on, that is, do you believe and trust, what the following people or sources tell you about the following subjects: <b>The nature of Western societies and cultures?</b>						
		Do not rely	Generally do not rely	Sometimes rely and sometimes not	Generally rely	Rely completely
v174.	Parents	1	2	3	4	5
v175.	Friends	1	2	3	4	5
v176.	Religious Leaders	1	2	3	4	5
v177.	Media-domestic TV and newspapers	1	2	3	4	5
v178.	Satellite TV and internet	1	2	3	4	5

People use different sources to learn what is going on in their country and the world. For each of the following sources, please indicate whether you used it last week or did not use it last week to obtain information (*read out and code one answer for each*):

		Used it last week	Did not use it last week
v179.	Daily newspaper	1	2
v180.	News broadcasts on radio or TV	1	2
v181.	Books	1	2
v182.	Internet, Email	1	2
v183.	Talk with friends or colleagues	1	2

v184. How often, if ever, do you use a personal computer? (*Read out and code one answer*):

- 1 Never
- 2 Occasionally
- 3 Frequently
- 4 Don't know what a computer is (do not read out, code only if volunteered)

## SECTION 5: FATALISM, INSECURITY, AND POWERLESSNESS

Fatalism, perceived powerlessness and feelings of insecurity – are yet another set of factors that may correlate with religious fundamentalism. Religious beliefs, orientations or rituals in general certainly display functions and dynamics that may go far beyond the requirements of human psychological predispositions or needs. This assertion, however, does not negate a possible link between the feelings of insecurity, powerlessness and fatalism on the one hand, and religious fundamentalism on the other. Likewise, Islamic belief systems have been subject to varying interpretations through time and location for the realization of different political ends. Here, however, we are not testing whether Islam contributes to fatalism, as argued by the critics of Islam. We are rather interested in assessing how fatalism, powerlessness and insecurity are related to religious fundamentalism and will use the questions in this section to measure respondents’ attitudes toward these issues.

		Strongly agree	Agree	Disagree	Strongly disagree	DK
v185.	Most of the time, it doesn't pay to try hard because things never turn out right anyway.	1	2	3	4	9
v186.	Planning only makes a person unhappy since your plans hardly ever work out anyway.	1	2	3	4	9
v187.	When bad things are going to happen they just are going to happen no matter what you do to stop them.	1	2	3	4	9
v188.	When one is born, the success or failure one is going to have is already in one's destiny, so one might as well accept it.	1	2	3	4	9
v189.	The wise person lives for today and lets tomorrow take care of itself.	1	2	3	4	9

v190. Some people feel they have completely free choice and control over their lives, while other people feel that what they do has no real effect on what happens to them. Please use this scale where 1 means "none at all" and 10 means "a great deal" to indicate how much freedom of choice and control you feel you have over the way your life turns out.

None at all A great deal  
 1    2    3    4    5    6    7    8    9    10

v191. Some people believe that individuals can decide their own destiny, while others think that it is impossible to escape a predetermined fate. Please tell me which comes closest to your view on this scale on which 1 means "everything in life is determined by fate," and 10 means that "people shape their fate themselves." (Code one number):

Everything is determined by fate People shape their fate themselves  
 1    2    3    4    5    6    7    8    9    10

v192. Some people feel that there are so many rules and regulations in society that sometime overwhelm the individuals and undermine their freedom of choice. Other people feel that there is no regulation at all, social ties are broken and people are disoriented. Now, on the scale of one to ten, one being "too many regulations and rules" and ten being "no regulation and breakdown of social ties," how do you rank social life in your community?"

No regulations or no social ties Too many rules and regulations  
 1    2    3    4    5    6    7    8    9    10

v193. To what extent are you optimistic/pessimistic about your future?

Highly pessimistic  
 1    2    3    4    5    6    7    8    9    10  
 Highly Optimistic

Please tell us if you strongly agree, agree, disagree, or strongly disagree with the following statements:

		Strongly agree	Agree	Disagree	Strongly disagree	DK
v194.	It is not possible to live happily in this world.	1	2	3	4	9
v195.	In [Study Country] these days, life is unpredictable and dangerous	1	2	3	4	9



## SECTION 6: COGNITIVE CLOSURE

The questions in the following section will measure respondents' attitudes about cognitive closure – that is, the desire to eliminate ambiguity and make definite decisions. These measures are related to those in the above section on fatalism, insecurity, and powerlessness.

Read each of the following statements and decide how much you would agree with each according to your attitudes, beliefs and experiences.

		Strongly disagree	Moderately disagree	Slightly disagree	Slightly agree	Moderately agree	Strongly agree
v196.	In case of uncertainty, I prefer to make an immediate decision, whatever it may be.	1	2	3	4	5	6
v197.	When I find myself facing various, potentially valid, alternatives, I decide in favor of one of them quickly and without hesitation.	1	2	3	4	5	6
v198.	I have never been late for work or for an appointment	1	2	3	4	5	6
v199.	I prefer to decide on the first available solution rather than to ponder at length what decision I should make.	1	2	3	4	5	6
v200.	I get very upset when things around me aren't in their place.	1	2	3	4	5	6
v201.	Generally, I avoid participating in discussions on ambiguous and controversial problems.	1	2	3	4	5	6
v202.	When I need to confront a problem, I do not think about it too much and I decide without hesitation	1	2	3	4	5	6
v203.	When I need to solve a problem, I generally do not waste time in considering diverse points of view about it.	1	2	3	4	5	6
v204.	I prefer to be with people who have the same ideas and tastes as myself.	1	2	3	4	5	6
v205.	Generally, I do not search for alternative solutions to problems for which I already have a solution available.	1	2	3	4	5	6
v206.	I feel uncomfortable when I do not manage to give a quick response to problems that I face.	1	2	3	4	5	6
v207.	I have never hurt another person's feelings.	1	2	3	4	5	6
v208.	Any solution to a problem is better than remaining in a state of uncertainty.	1	2	3	4	5	6
v209.	I prefer activities where it is always clear what is to be done and how it need to be done.	1	2	3	4	5	6
v210.	After having found a solution to a problem I believe that it is a useless waste of time to take into account diverse possible solutions.	1	2	3	4	5	6
v211.	I prefer things to which I am used to those I do not know, and cannot predict.	1	2	3	4	5	6

## SECTION 7: GENERAL VALUES AND RELIGIOSITY

The questions in this section will measure respondents' general life values, family values, work values, values about politics and the environment, and religiosity and will be used in analyses as control variables or correlates of fundamentalism. Ron Inglehart's measures of materialism and post-materialism are also included in this section.

### GENERAL VALUES

For each of the following, indicate how important it is in your life. Would you say it is:

		Very important	Rather important	Not very important	Not at all important	DK
v212.	Family	1	2	3	4	9
v213.	Friends	1	2	3	4	9
v214.	Leisure time	1	2	3	4	9
v215.	Politics	1	2	3	4	9
v216.	Work	1	2	3	4	9
v217.	Religion	1	2	3	4	9

v218. How interested would you say you are in politics?

- 1 Very interested
- 2 Somewhat interested
- 3 Not very interested
- 4 Not at all interested
- 9 Don't know [DO NOT READ OUT]

v219. In political matters, people talk of "the left" and "the right." How would you place your views on this scale, generally speaking?

- Left Right
- 1    2        3        4        5        6        7        8        9        10

v220. Taking all things together, would you say you are: [READ OUT]

- 1. Very happy
- 2. Quite happy
- 3. Not very happy
- 4. Not at all happy
- 9 Don't know [DO NOT READ OUT]

v221. How satisfied are you with the financial situation of your household? If "1" means you are completely dissatisfied on this scale, and "10" means you are completely satisfied, where would you put your satisfaction with your household's financial situation?

- Completely Dissatisfied Completely Satisfied
- 1    2        3        4        5        6        7        8        9        10

v222. All things considered, how satisfied are you with your life as a whole these days? Please use this card to help with your answer.

- Completely Dissatisfied Completely Satisfied
- 1    2        3        4        5        6        7        8        9        10

- v223. Generally speaking, would you say that most people can be trusted or that you need to be very careful in dealing with people?
- 1 Most people can be trusted
  - 2 Need to be very careful.
  - 9 Don't know [DO NOT READ OUT]

- v224. Do you think most people would try to take advantage of you if they got a chance, or would they try to be fair? Please show your response on this card, where 1 means that “people would try to take advantage of you,” and 10 means that “people would try to be fair” (*code one number*):

	People would try to take advantage of you									People would try to be fair
	1	2	3	4	5	6	7	8	9	10

- v225. For each of the following pairs of statements, please tell me which one comes closest to your own views:
1. To build good human relationships, it is most important to try to understand others' preferences; OR
  2. To build good relationships, it is most important to express one's own preferences clearly.

I'm going to read out a list of various changes in our way of life that might take place in the near future. Please tell me for each one, if it were to happen, whether you think it would be a good thing, a bad thing, or don't you mind?

		Good	Don't mind	Bad
v226.	Less emphasis on money and material possessions	1	2	3
v227.	Less importance placed on work in our lives	1	2	3
v228.	More emphasis on the development of technology	1	2	3
v229.	Greater respect for authority	1	2	3
v230.	More emphasis on family life	1	2	3

- v231. In the long run, do you think the scientific advances we are making will help or harm mankind?
- 1 Will help
  - 2 Will harm
  - 3 Some of each
  - 9 Don't know [DO NOT READ OUT]

- v232. How about people from other countries coming here to work. Which one of the following do you think the government should do?
1. Let anyone come who wants to?
  2. Let people come as long as there are jobs available?
  3. Place strict limits on the number of foreigners who can come here?
  4. Prohibit people coming here from other countries?

I'd like to ask you how much you trust people from various groups. Could you tell me for each whether you trust people from this group completely, somewhat, not very much or not at all?

	Trust completely	Trust somewhat	Do not trust very much	Do not trust at all
v233. Your family	1	2	3	4
v234. Your neighborhood	1	2	3	4
v235. People you know personally	1	2	3	4
v236. People you meet for the first time	1	2	3	4
v237. People of another religion	1	2	3	4
v238. People of another nationality	1	2	3	4

I am going to name a number of groups. For each one, could you tell me how much trust, in general, you have in them: is it a great deal of trust, some trust, not very much trust or none at all?

		A great deal	Some	Not very much	None at all	DK
v239.	Shi'i	1	2	3	4	9
v240.	Sunni	1	2	3	4	9
v241.	Kurds	1	2	3	4	9
v242.	Christians	1	2	3	4	9

On this list are various groups of people. Could you please sort out any that you would not like to have as neighbors? (CODE AN ANSWER FOR EACH)

		Don't like	Like
v243.	Christians	1	2
v244.	Shi'is	1	2
v245.	People of other religions	1	2
v246.	Iranians	1	2
v247.	Jews	1	2
v248.	Americans	1	2
v249.	Palestinians	1	2

I am going to name a number of groups and organizations. For each one, could you tell me how much confidence you have in them: is it a great deal of confidence, quite a lot of confidence, not very much confidence or none at all?

		A great deal	Quite a lot	Not very much	None at all	DK
v250.	Religious institutions	1	2	3	4	9
v251.	The Emirates armed forces	1	2	3	4	9
v252.	The press	1	2	3	4	9
v253.	Emirates television	1	2	3	4	9
v254.	Non-Emirates television	1	2	3	4	9
v255.	Labor unions	1	2	3	4	9
v256.	The police	1	2	3	4	9
v257.	The courts	1	2	3	4	9
v258.	The government	1	2	3	4	9
v259.	Parliament	1	2	3	4	9
v260.	The Civil service	1	2	3	4	9
v261.	Major Companies	1	2	3	4	9
v262.	Environmental organizations	1	2	3	4	9
v263.	Women's organizations	1	2	3	4	9
v264.	Charitable or humanitarian organizations	1	2	3	4	9
v265.	The Arab League	1	2	3	4	9
v266.	The United Nations	1	2	3	4	9

- v267. When jobs are scarce, employers should give priority to [Study Country] people over immigrants.
1. Strongly agree
  2. Agree
  3. Disagree
  4. Strongly disagree

WORK VALUES

v268. Now I would like to ask you something about the things which would seem to you, personally, most important if you were looking for a job. Here are some of the things many people take into account in relation to their work. Regardless of whether you're actually looking for a job, which one would you, personally, place first if you were looking for a job?

1. A good income so that you do not have any worries about money
2. A safe job with no risk of closing down or unemployment
3. Working with people you like
4. Doing an important job which gives you a feeling of accomplishment
9. DK

v269. And what would be your second choice?

1. A good income so that you do not have any worries about money
2. A safe job with no risk of closing down or unemployment
3. Working with people you like
4. Doing an important job which gives you a feeling of accomplishment
9. DK

Here are some more aspects of a job that people say are important. Please look at them and tell me which ones you personally think are important in a job? (CODE ALL MENTIONED)

		Mentioned	Not mentioned
v270.	Good pay	1	2
v271.	Not too much pressure	1	2
v272.	Good job security	1	2
v273.	A job respected by people in general	1	2
v274.	Good hours	1	2
v275.	An opportunity to use initiative	1	2
v276.	Generous holidays	1	2
v277.	A job in which you feel you can achieve something	1	2
v278.	A responsible job	1	2
v279.	A job that is interesting	1	2
v280.	A job that meets one's abilities	1	2

		Strongly agree	Agree	Neither agree nor disagree	Disagree	Strongly disagree
v281.	To fully develop your talents, you need to have a job	1	2	3	4	5
v282.	It is humiliating to receive money without having to work for it	1	2	3	4	5
v283.	People who don't work turn lazy	1	2	3	4	5
v284.	Work is a duty towards society	1	2	3	4	5
v285.	People should not have to work if they don't want to	1	2	3	4	5
v286.	Work should always come first, even if it means less spare time	1	2	3	4	5

- v287. Imagine two secretaries, of the same age, doing practically the same job. One finds out that the other earns considerably more than she does. The better paid secretary, however, is quicker, more efficient and more reliable at her job. In your opinion, is it fair or not fair that one secretary is paid more than the other?
- 1 Fair
  - 2 Not fair
  - 9 Don't know [DO NOT READ OUT]
- v288. There is a lot of discussion about how business and industry should be managed. Which of these four statements comes closest to your opinion? (CODE ONE ONLY)
- 1 The owners should run their business or appoint the managers
  - 2 The owners and the employees should participate in the selection of managers
  - 3 The government should be the owner and appoint the managers
  - 4 The employees should own the business and should elect the managers
  - 9 Don't know [DO NOT READ OUT]
- v289. People have different ideas about following instructions at work. Some say that one should follow one's superior's instructions even when one does not fully agree with them. Others say that one should follow one's superior's instructions only when one is convinced that they are right. With which of these two opinions do you agree?
- 1 Should follow instructions
  - 2 Must be convinced first
  - 3 Depends [IF VOLUNTEERED]
  - 9 Don't know [DO NOT READ OUT]

MATERIALIST/POST-MATERIALIST VALUES

v290. People sometimes talk about what the aims of this country should be for the next ten years. On this card are listed some of the goals which different people would give top priority. Would you please say which one of these you, yourself, consider the most important? (CODE ONE ANSWER ONLY UNDER "First Choice.")

v291. And which would be the next most important? (CODE ONE ANSWER ONLY UNDER "Second Choice.")

	First choice	Second choice
A high level of economic growth	1	1
Making sure this country has strong defense forces	2	2
Seeing that people have more say about how things are done at their jobs and in their communities	3	3
Trying to make our cities and countryside more beautiful	4	4
Don't know [DO NOT READ OUT]	9	9

v292. If you had to choose, which one of the things on this card would you say is most important? Code one answer only

v293. And, which one is the second most important

	First choice	Second choice
Maintaining order in the nation	1	1
Giving people more say in important government decisions	2	2
Fighting rising prices	3	3
Protecting freedom of speech	4	4
Don't know [DO NOT READ OUT]	9	9

v294. Here is another list. In your opinion, which one of these is most important? (CODE ONE ANSWER ONLY)

v295. And what would be the next most important? (CODE ONE ANSWER ONLY)

	First choice	Second choice
A stable economy	1	1
Progress toward a less impersonal and more humane society	2	2
Progress toward a society in which ideas count more than money	3	3
The fight against crime	4	4
Don't know [DO NOT READ OUT]	9	9

## FAMILY VALUES

- v296. With which of these two statements do you tend to agree? (CODE ONE ANSWER ONLY)
- A. Regardless of what the qualities and faults of one's parents are, one must always love and respect them  
B. One does not have the duty to respect and love parents who have not earned it by their behavior and attitudes
- 1 Tend to agree with statement A  
2 Tend to agree with statement B  
9 Don't know [DO NOT READ OUT]
- v297. Which of the following statements best describes your views about parents' responsibilities to their children? (CODE ONE ONLY)
- 1 Parents' duty is to do their best for their children even at the expense of their own well-being  
2 Parents have a life of their own and should not be asked to sacrifice their own well-being for the sake of their children  
3 Neither [IF VOLUNTEERED]  
9 Don't know [DO NOT READ OUT]
- v298. What do you think is the ideal size of the family - how many children, if any?
- 0 None  
1 1 child  
2 2 children  
3 3 children  
4 4 children  
5 5 children  
6 6 children  
7 7 children  
8 8 or more children  
9 DK, no answer
- v299. If someone says a child needs a home with both a father and a mother to grow up happily, would you tend to agree or disagree?
- 1 Tend to agree  
2 Tend to disagree  
9 Don't know [DO NOT READ OUT]
- v300. Do you think that a woman has to have children in order to be fulfilled or is this not necessary?
- 1 Needs children  
2 Not necessary  
9 Don't know [DO NOT READ OUT]
- v301. Do you agree or disagree with the following statement? (READ OUT): "Marriage is an out-dated institution"
- 1 Agree  
2 Disagree  
9 Don't know [DO NOT READ OUT]
- v302. If a woman wants to have a child as a single parent but she doesn't want to have a stable relationship with a man, do you approve or disapprove?
- 1 Approve  
2 Disapprove  
3 Depends [IF VOLUNTEERED]  
9 Don't know [DO NOT READ OUT]



For each of the following statements I read out, can you tell me how much you agree with each. Do you agree strongly, agree, disagree, or disagree strongly?

		Strongly agree	Agree	Disagree	Strongly disagree
v303.	One of my main goals in life has been to make my parents proud	1	2	3	4
v304.	I make a lot of effort to live up to what my friends expect	1	2	3	4
v305.	A working mother can establish just as warm and secure a relationship with her children as a mother who does not work	1	2	3	4
v306.	Being a housewife is just as fulfilling as working for pay	1	2	3	4
v307.	Both the husband and wife should contribute to household income	1	2	3	4

### POLITICS AND THE ENVIRONMENT

I am now going to read out some statements about the environment. For each one read out, can you tell me whether you agree strongly, agree, disagree or disagree strongly?

		Strongly agree	Agree	Disagree	Strongly disagree
v308.	I would give part of my income if I were certain that the money would be used to prevent environmental pollution	1	2	3	4
v309.	I would agree to an increase in taxes if the extra money were used to prevent environmental pollution	1	2	3	4
v310.	The Government should reduce environmental pollution, but it should not cost me any money	1	2	3	4

v311. Here are two statements people sometimes make when discussing the environment and economic growth. Which of them comes closer to your own point of view?

1. Protecting the environment should be given priority, even if it causes slower economic growth and some loss of jobs.
2. Economic growth and creating jobs should be the top priority, even if the environment suffers to some extent
3. Other answer (VOLUNTEERED)
9. DK

v312. For each of the following pairs of statements, please tell me which one comes closest to your own views:

1. Human beings should master nature; OR
2. Humans should coexist with nature.
9. DK

**RELIGIOSITY**

- v313. How often, if at all, do you think about the meaning and purpose of life?  
 1 Often  
 2 Sometimes  
 3 Rarely  
 4 Never

Generally speaking, do you think that the religious authorities in this country are giving adequate answers to (Read out and code one answer for each)

		Yes	No	DK
v314.	The moral problems and needs of the individual	1	2	9
v315.	The problems of family life	1	2	9
v316.	People's spiritual needs	1	2	9
v317.	The social problems facing your country today	1	2	9

Please forgive for asking these questions. I know that answers to some or all these questions may be obvious. But since we compare the results of this study with many other countries, and since some people in other countries may have much weaker religious beliefs than Emirates, we ask these questions for the sake of comparison. Which, if any, of the following do you believe in? (READ OUT AND CODE ONE ANSWER FOR EACH)

		Yes	No	DK
v318.	Do you believe in God?	1	2	9
v319.	Do you believe in life after death?	1	2	9
v320.	Do you believe people have a soul?	1	2	9
v321.	Do you believe in hell?	1	2	9
v322.	Do you believe in heaven?	1	2	9

- v323. How important is God in your life? Please use this scale to indicate: 10 means very important and 1 means not at all important.

Not at all important Very important  
 1 2 3 4 5 6 7 8 9 10

- v324. Do you find that you get comfort and strength from religion?  
 1 Yes  
 2 No  
 9 Don't know [DO NOT READ OUT]

- v325. Here are two statements which people sometimes make when discussing good and evil. Which one comes closest to your own point of view?

A. There are absolutely clear guidelines about what is good and evil. These always apply to everyone, whatever the circumstances.

B. There can never be absolutely clear guidelines about what is good and evil. What is good and evil depends entirely upon the circumstances at the time.

- 1 Agree with statement A  
 2 Agree with statement B  
 3 Disagree with both [IF VOLUNTEERED]  
 9 Don't know [DO NOT READ OUT]

## SECTION 8: BEHAVIOR

The questions in this section will measure respondent behavior with regards to group participation, political actions, and religious participation. These measures will be used in analyses as control variables.

Now I am going to read off a list of voluntary organizations. For each one, could you tell me whether you are an active member, an inactive member or not a member of that type of organization? (*Read out and code one answer for each organization*):

	Active member	Inactive member	Don't belong
v326. Islamic or religious organization	2	1	0
v327. Sport or recreational organization	2	1	0
v328. Art, music or educational organization	2	1	0
v329. Labor Union	2	1	0
v330. Political party	2	1	0
v331. Environmental organization	2	1	0
v332. Professional association	2	1	0
v333. Humanitarian or charitable organization	2	1	0
v334. Consumer organization	2	1	0

- v335. When you get together with your friends or relatives, would you say you discuss political matters frequently, occasionally or never?  
 1. Frequently  
 2. Occasionally  
 3. Never  
 9 Don't know [DO NOT READ OUT]
- v336. If there were a national election tomorrow, for which party on this list would you vote?  
 STUDY COUNTRY SPECIFIC LIST
- v337. If DON'T KNOW: Which party appeals to you most?  
 STUDY COUNTRY SPECIFIC LIST
- v338. And is there any party on this list that you would never vote for?  
 STUDY COUNTRY SPECIFIC LIST

Now I'd like you to look at this card. I'm going to read out some forms of political action that people can take, and I'd like you to tell me, for each one, whether you have done any of these things, whether you might do it or would never under any circumstances do it (*read out and code one answer for each action*):

	Have done	Might do	Would never do
v339. Signing a petition	1	2	3
v340. Joining in boycotts	1	2	3
v341. Attending peaceful demonstrations	1	2	3
v342. Joining unofficial strikes	1	2	3
v343. Occupying buildings or factories	1	2	3

I'm going to ask how often you do various things. For each activity, would you say you do them every week or nearly every week; once or twice a month; only a few times a year; or not at all?

		Weekly/ nearly every week	Once or twice a month	Only a few times a year	Not at all
v344.	Spend time with parents or other relatives	1	2	3	4
v345.	Spend time with friends	1	2	3	4
v346.	Spend time socially with colleagues from work or your profession	1	2	3	4
v347.	Spend time with people at your church, mosque or synagogue	1	2	3	4
v348.	Spend time socially with people at sports clubs or voluntary or service organization	1	2	3	4

v349. Apart from funerals, about how often do you go to a mosque/church these days?

- 1 More than once a week
- 2 Once a week
- 3 Once a month
- 4 Only on special holy days
- 5 Once a year
- 6 Rarely
- 7 I do not go to mosque

v350. How often do you pray?

1. Five times a day
2. Every day
3. Once or twice a week
4. Once or twice a month
5. Never

v351. Independently of whether you go to religious services or not, would you say you are...

1. Religious
2. Not religious
3. Convinced atheist

## SECTION 9: DEMOGRAPHICS

Religious fundamentalism may also vary as a function of demographic characteristics such as education and socioeconomic background, and this section includes standard demographic measures.

- v352. Sex of respondent:
- 1 Male
  - 2 Female
- v353. Can you tell me your year of birth, please? 19\_\_\_\_  
ENTER ONLY THE LAST TWO DIGITS OF THE YEAR: "19" IS ASSUMED]
- v354. This means you are \_\_\_\_ years old.
- v355. Are you currently (READ OUT AND CODE ONE ONLY)
- 1 Married
  - 2 Living together as married
  - 3 Divorced
  - 4 Separated
  - 5 Widowed
  - 6 Single
- IF not single:
- v356. Where did you live during the first year after the marriage?
1. With your own parents
  2. With your spouse's parents (in-laws)
  3. In a separate house
  4. With my brother
  97. Other \_\_\_\_\_
- v357. Have you had any children? How many?
- 0 No child
  - 1 1 child
  - 2 2 children
  - 3 3 children
  - 4 4 children
  - 5 5 children
  - 6 6 children
  - 7 7 children
  - 8 8 or more children
  - 9 No answer
- v358. If I asked you about your religion, what do you prefer your answer to be?
1. Sunni Muslim
  2. Shia Muslim
  3. Christian
  4. Other\_\_\_\_\_
- v359. What language do you normally speak at home?
1. Arabic
  2. English
  3. French
  4. Urdu
  5. Persian
  6. Other \_\_\_\_\_

v360. What is the highest educational level that you have attained?  
 (use functional equivalent of the following, in given society)  
 IF STUDENT, CODE HIGHEST LEVEL HE/SHE EXPECTS TO COMPLETE):

1. No formal education
2. Incomplete primary school
3. Complete primary school
4. Incomplete secondary school: technical/vocational type
5. Complete secondary school: technical/vocational type
6. Incomplete secondary: university-preparatory type
7. Complete secondary: university-preparatory type
8. Some university-level education, without degree
9. University-level education, with degree

v361. At what age *did you* complete your full time education, either at school or at an institution of higher education? Please exclude apprenticeships:  
 WRITE IN AGE IN YEARS \_\_\_\_\_

v362. [If student] At what age *will you* complete your full time education, either at school or at an institution of higher education? Please exclude apprenticeships:  
 WRITE IN AGE IN YEARS \_\_\_\_\_

v363. At what age *did you* or *will you* complete your full time education either at school or at an institution of higher education? Please exclude apprenticeships:  
 WRITE IN AGE IN YEARS \_\_\_\_\_

v364. Do you live with your parents?  
 1 Yes  
 2 No

v365. v248a. Are you employed now or not?  
 1 Yes  
 2 No

*IF YES:*

v366. About how many hours a week? If more than one job: only for the main job

Has paid employment	
Full Time(30 hours a week or more)	1
Part time (less than 30 hours a week)	2
Self employed	3

*IF NO:*

v367. Reason for unemployment

If no paid employment	
Retired/pensioned	1
Housewife not otherwise employed	2
Student	3
Unemployed	4
Disabled	5
Lack of jobs	6
Being old	7
Lost job	8
Other	97

v368. In which profession/occupation do you or did you work? If more than one job, the main job? What is/was your job there?

- 1 Employer/manager of establishment with 10 or more employees
- 2 Employer/manager of establishment with less than 10 employees
- 3 Professional worker lawyer, accountant, teacher, etc
- 4 Supervisory - office worker: supervises others.
- 5 non-manual - office worker: non-supervisory
- 6 Foreman and supervisor
- 7 Skilled manual worker
- 8 Semi-skilled manual worker
- 9 Unskilled manual worker
- 10 Farmer: has own farm
- 11 Agricultural worker
- 12 Member of armed forces, security personnel
- 13 Never had a job

v369. Are you working for the government or for a private business or industry ?(read out and code one answer):

- 1 Government or public organization
- 2 Private business or industry
- 3 Private non-profit organization (if volunteered)

v370. Are the tasks you perform at work mostly manual or non-manual? Use this scale where 1 means "mostly manual tasks" and 10 means "mostly non-manual tasks" (code one answer):

Mostly manual tasks							Mostly non-manual tasks		
1	2	3	4	5	6	7	8	9	10

v371. Are the tasks you perform at work mostly routine tasks or mostly not routine? Use this scale where 1 means "mostly routine tasks" and 10 means "mostly not routine tasks" (code one answer):

Mostly routine tasks							Mostly not routine tasks		
1	2	3	4	5	6	7	8	9	10

v372. How much independence do you have in performing your tasks at work? Use this scale to indicate your degree of independence where 1 means "no independence at all" and 10 means "complete independence" (code one answer):

No independence at all							Complete independence		
1	2	3	4	5	6	7	8	9	10

v373. Are you the chief wage earner in your household?

- 1 Yes - GO TO V252
- 2 No - GO TO V251

v374. Is the chief wage earner employed now or not?

- 1 Yes
- 2 No

v375. In which profession/occupation does he/she work? (or did work) If more than one job, the main job?  
What is/was his/her job there? WRITE IN AND CODE BELOW

- 1 Employer/manager of establishment with 10 or more employees
- 2 Employer/manager of establishment with less than 10 employees
- 3 Professional worker lawyer, accountant, teacher, etc.
- 4 Supervisory non-manual - office worker.
- 5 non-manual - office worker: non-supervisory
- 6 Foreman and supervisor
- 7 Skilled manual worker
- 8 Semi-skilled manual worker
- 9 Unskilled manual worker
- 10 Farmer: has own farm
- 11 Agricultural worker
- 12 Member of armed forces, security personnel
- 13 Never had a job

v376. During the past year, did your family:

1. Save money
2. Just get by
3. Spent some savings
4. Spent savings and borrowed money
9. DK, NA

v377. People sometimes describe themselves as belonging to the working class, the middle class, or the upper or lower class. Would you describe yourself as belonging to the:

1. Upper class
2. Upper middle class
3. Lower middle class
4. Working class
5. Lower class
9. Don't know [DO NOT READ OUT]

v378. On this card is a scale of incomes on which 1 indicates the "lowest income decile" and 10 the "highest income decile" in your country. We would like to know in what group your household is. Please, specify the appropriate number, counting all wages, salaries, pensions and other incomes that come in. (*Code one number*):

Lowest deciles									Highest deciles
1	2	3	4	5	6	7	8	9	10

v379. Do you ever watch television? IF YES: How much time do you usually spend watching television on an average weekday (NOT WEEKENDS)?

1. Do not watch TV or do not have access to TV
2. 1 - 2 hours per day
3. 2 - 3 hours per day
4. More than 3 hours per day

v380. Total length of interview: \_\_\_\_ Minutes

v381. During the interview the respondent was....

1. Very interested
2. Somewhat interested
3. Not very interested



- v382. Size of town:
- 1 Under 2,000
  - 2 2,000 - 5,000
  - 3 5 - 10,000
  - 4 10 - 20,000
  - 5 20 - 50,000
  - 6 50 - 100,000
  - 7 100 - 500,000
  - 8 500,000 and more
- v383. Ethnic group [code by observation]:
- v384. Region where the interview was conducted: [use 2-digit regional code appropriate to your own society]
- v385. Language in which interview was conducted